

PLACE OF DEATH
County of Eaton

STATE OF MICHIGAN
Department of State—Division of Vital Statistics

Township of _____
or
Village of Vermontville
or
City of _____

TRANSCRIPT OF CERTIFICATE OF DEATH—LOCAL REGISTER

Registered No. 2

FULL NAME Julia Ann Dancer

[If death occurred in a Hospital or Institution, give its NAME instead of street and number. If away from usual residence, give "Special Information" below.]

PERSONAL AND STATISTICAL PARTICULARS

SEX Female COLOR White
DATE OF BIRTH (Month) (Day) (Year)
May 27 1843
AGE 64 YEARS 2 MONTHS 7 DAYS

SINGLE, MARRIED, WIDOWED, OR DIVORCED Widowed
AGE AT MARRIAGE, NUMBER OF CHILDREN { If married, age at (first) marriage 15 years
Parent of 4 children, of whom 4 are living

BIRTHPLACE (State or country) Michigan

NAME OF FATHER Selah Fitch

BIRTHPLACE OF FATHER (State or country) Unknown

MAIDEN NAME OF MOTHER Selinda Daphlin

BIRTHPLACE OF MOTHER (State or country) Unknown

OCCUPATION Housekeeper

THE ABOVE STATED PERSONAL PARTICULARS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF

(Informant) Frances Barber
(Address) Vermontville

MEDICAL CERTIFICATE OF DEATH

DATE OF DEATH (Month) (Day) (Year)
Feb 20 1907

I HEREBY CERTIFY, That I attended deceased from Jan 30 1907, to Feb 20 1907, that I saw her alive on Feb 19 1907, and that death occurred, on the date stated above, at 2:30 M.

The CAUSE OF DEATH was as follows:

Mima (Acute)

(DURATION) _____ DAYS

Contributory Bright Disease

(DURATION) _____ DAYS

(Signed) Lesnell M. D.

190 (Address) Vermontville

SPECIAL INFORMATION only for Hospitals, Institutions, Transients or Recent Residents:

Former or usual residence _____ How long at place of death? _____ Days

Where was disease contracted, if not at place of death? _____

PLACE OF BURIAL OR REMOVAL Woodlawn Cemetery DATE OF BURIAL Feb 23 1907

UNDERTAKER C. E. Hammond & Son ADDRESS Vermontville

Filed Feb 23 1907 A TRUE COPY DN 7 July Registrar

WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD.

MARGIN RESERVED FOR BINDING.

Form 93—11-05-500 bks., 100 pages.

Form 93—11-05-500 bks., 100 pages.

MARGIN RESERVED FOR BINDING.

WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD.